

# PREDICATE LOGIC

## First-Order Logic

- Aim of this lecture:  
to introduce *first-order predicate logic*.
- *More expressive* than propositional logic.
- Consider the following argument:
  - *all robots are ready*;
  - *X12 is a robot*;
  - therefore *X12 is ready*.
- Sense of this argument *cannot* be captured in propositional logic.
- Propositional logic is too *coarse grained* to allow us to represent and reason about this kind of statement.

## Syntax

- We shall now introduce a generalisation of propositional logic called first-order logic (FOL). This new logic affords us much greater expressive power.
- **Definition:** The alphabet of FOPL contains:
  1. a set of *constants*;
  2. a set of *variables*;
  3. a set of *function symbols*;
  4. a set of *predicates symbols*;
  5. the connectives  $\vee, \neg$ ;
  6. the *quantifiers*  $\forall, \exists, \exists_1$ ;
  7. the punctuation symbols  $), ($ .

## Terms

- The basic components of FOL are called *terms*.
- Essentially, a term is an object that *denotes* some object other than  $\top$  or  $\perp$ .
- The simplest kind of term is a *constant*.
- A value such as 8 is a constant.
- The *denotation* of this term is the number 8.
- Note that a constant and the value it denotes are different!
- Aliens don't write "8" for the number 8, and nor did the Romans.

- The second simplest kind of term is a *variable*.
- A variable can stand for anything in the *domain of discourse*.
- The domain of discourse (usually abbreviated to domain) is the set of all objects under consideration.
- Sometimes, we assume the set contains “everything”.
- Sometimes, we explicitly *give* the set, and *state* what variables/constants can stand for.

## Functions

- We can now introduce a more complex class of terms — *functions*.
- The idea of functional terms in logic is similar to the idea of a function in programming.
- Recall that in programming, a function is a procedure that takes some arguments, and *returns a value*.

In C:

$$T \text{ } f(T_1 \text{ } a_1, \dots, T_n \text{ } a_n)$$

this function takes  $n$  arguments; the first is of type  $T_1$ , the second is of type  $T_2$ , and so on. The function returns a value of type  $T$ .

- In FOL, we have a set of *function symbols*; each symbol corresponds to a particular function. (It denotes some function.)

- Each function symbol is associated with a number called its *arity*. This is just the number of arguments it takes.
- A *functional term* is built up by *applying* a function symbol to the appropriate number of terms.
- Formally ...

**Definition:** Let  $f$  be an arbitrary function symbol of arity  $n$ . Also, let  $\tau_1, \dots, \tau_n$  be terms. Then

$$f(\tau_1, \dots, \tau_n)$$

is a functional term.

- All this sounds complicated, but isn't. Consider a function *plus*, which takes just two arguments, each of which is a number, and returns the first number added to the second.

Then:

- $plus(2, 3)$  is an acceptable functional term;
- $plus(0, 1)$  is acceptable;
- $plus(plus(1, 2), 4)$  is acceptable;
- $plus(plus(plus(0, 1), 2), 4)$  is acceptable;



- In maths, we have many functions; the obvious ones are

$+ \quad - \quad / \quad * \quad \sqrt{\quad} \quad \sin \quad \cos \quad \dots$

- The fact that we write

$2 + 3$

instead of something like

*plus*(2, 3)

is just convention, and is not relevant from the point of view of logic; all these are functions in exactly the way we have defined.

- Using functions, constants, and variables, we can build up *expressions*, e.g.:

$$(x + 3) * \sin 90$$

(which might just as well be written

$$\textit{times}(\textit{plus}(x, 3), \textit{sin}(90))$$

for all it matters.)

## Predicates

- In addition to having terms, FOL has *relational operators*, which capture *relationships* between objects.
- The language of FOL contains *predicate symbols*.
- These symbols stand for *relationships between objects*.
- Each predicate symbol has an associated *arity* (number of arguments).
- **Definition:** Let  $P$  be a predicate symbol of arity  $n$ , and  $\tau_1, \dots, \tau_n$  are terms.

Then

$$P(\tau_1, \dots, \tau_n)$$

is a predicate, which will either be  $\top$  or  $\perp$  under some interpretation.

- EXAMPLE. Let  $gt$  be a predicate symbol with the intended interpretation 'greater than'. It takes two arguments, each of which is a natural number.

Then:

- $gt(4, 3)$  is a predicate, which evaluates to  $\top$ ;
  - $gt(3, 4)$  is a predicate, which evaluates to  $\perp$ .
- The following are standard mathematical predicate symbols:
$$> < = \geq \leq \neq \dots$$
- The fact that we are normally write  $x > y$  instead of  $gt(x, y)$  is just convention.

- We can build up more complex predicates using the connectives of propositional logic:

$$(2 > 3) \wedge (6 = 7) \vee (\sqrt{4} = 2)$$

- So a predicate just expresses a relationship between some values.
- What happens if a predicate contains *variables*: can we tell if it is true or false?  
Not usually; we need to know an *interpretation* for the variables.
- A predicate that contains no variables is a proposition.

- Predicates of arity 1 are called *properties*.
- EXAMPLE. The following are properties:

*Woman*( $x$ )  
*Clever*( $x$ )  
*Powerful*( $x$ ).

- We interpret  $P(x)$  as saying  $x$  is in the set  $P$ .
- Predicate that have arity 0 (i.e., take no arguments) are called *primitive propositions*.

These are identical to the primitive propositions we saw in propositional logic.

## Quantifiers

- We now come to the central part of first order logic: *quantification*.
- Consider trying to represent the following statements:
  - *all people have a mother*;
  - *every positive integer has a prime factor*.
- We can't represent these using the apparatus we've got so far; we need *quantifiers*.

- We use three quantifiers:

$\forall$  — *the universal quantifier*;  
is read ‘for all...’

$\exists$  — *the existential quantifier*;  
is read ‘there exists...’

$\exists_1$  — *the unique quantifier*;  
is read ‘there exists a unique...’



- The simplest form of quantified formula is as follows:

*quantifier variable · predicate*

where

- *quantifier* is one of  $\forall, \exists, \exists_1$ ;
- *variable* is a variable;
- and *predicate* is a predicate.

## Examples

- $\forall x \cdot \text{Person}(x) \Rightarrow \text{Mortal}(x)$   
'For all  $x$ , if  $x$  is a person, then  $x$  is mortal.'  
(i.e. all people are mortal)
- $\forall x \cdot \text{Person}(x) \Rightarrow \exists_1 y \cdot \text{Woman}(y) \wedge \text{MotherOf}(x, y)$   
'For all  $x$ , if  $x$  is a person, then there exists exactly one  $y$  such that  $y$  is a woman and the mother of  $x$  is  $y$ .'  
(i.e., every person has exactly one mother).

- $\exists m \cdot Robot(r) \wedge RobotState(r, ready)$

‘There exists a robot that is in the ready state.’

- $\forall r \cdot Reactor(r) \Rightarrow \exists_1 t \cdot (100 \leq t \leq 1000) \wedge temp(r) = t$

‘Every reactor will have a temperature in the range 100 to 1000.’

- $\exists n \cdot \text{posInt}(n) \wedge n = (n * n)$   
'Some positive integer is equal to its own square.'
- $\exists c \cdot \text{ECCountry}(c) \wedge \text{Borders}(c, \text{Albania})$   
'Some EC country borders Albania.'
- $\forall m, n \cdot \text{Person}(m) \wedge \text{Person}(n) \Rightarrow \neg \text{Superior}(m, n)$   
'No person is superior to another.'
- $\forall m \cdot \text{Person}(m) \Rightarrow \neg \exists n \cdot \text{Person}(n) \wedge \text{Superior}(m, n)$   
Ditto.

## Domains & Interpretations

- Suppose we have a formula  $\forall x \cdot P(x)$ .  
What does  $x$  *range over*?  
Physical objects, numbers, people, times, ...?
- Depends on the *domain* that we intend.
- Often, we *name* a domain to make our intended interpretation clear.

- Suppose our intended interpretation is the +ve integers.  
Suppose  $>, +, *, \dots$  have the usual mathematical interpretation.
- Is this formula:

$$\exists n \cdot n = (n * n)$$

*satisfiable* under this interpretation?

- Now suppose that our domain is all living people, and that  $*$  means “is the child of”.
- Is the formula satisfiable under this interpretation?

## Comments

- Note that universal quantification is similar to conjunction. Suppose the domain is the numbers  $\{2, 4, 6\}$ . Then

$$\forall n \cdot \text{Even}(n)$$

is the same as

$$\text{Even}(2) \wedge \text{Even}(4) \wedge \text{Even}(6).$$

- Existential quantification is similar to *disjunction*. Thus with the same domain,

$$\exists n \cdot \text{Even}(n)$$

is the same as

$$\text{Even}(2) \vee \text{Even}(4) \vee \text{Even}(6).$$

- The universal and existential quantifiers are in fact *duals* of each other:

$$\forall x \cdot P(x) \Leftrightarrow \neg \exists x \cdot \neg P(x)$$

*Saying that everything has some property is the same as saying that there is nothing that does not have the property.*

$$\exists x \cdot P(x) \Leftrightarrow \neg \forall x \cdot \neg P(x)$$

*Saying that there is something that has the property is the same as saying that its not the case that everything doesn't have the property.*



## Decidability

- In propositional logic, we saw that some formulae were tautologies — they had the property of being true under all interpretations.
- We also saw that there was a procedure which could be used to tell whether any formula was a tautology — this procedure was the truth-table method.
- A formula of FOL that is true under all interpretations is said to be *valid*.
- So in theory we could check for validity by writing down all the possible interpretations and looking to see whether the formula is true or not.

- Unfortunately in general we can't use this method.
- Consider the formula:

$$\forall n \cdot \text{Even}(n) \Rightarrow \neg \text{Odd}(n)$$

- There are an infinite number of interpretations.
- Is there any other procedure that we can use, that will be guaranteed to tell us, in a finite amount of time, whether a FOL formula is, or is not, valid?
- The answer is *no*.
- FOL is for this reason said to be *undecidable*.

## Proof in FOL

- Proof in FOL is similar to PL; we just need an extra set of rules, to deal with the quantifiers.
- FOL *inherits* all the rules of PL.
- To understand FOL proof rules, need to understand *substitution*.
- The most obvious rule, for  $\forall$ -E.

Tells us that if everything in the domain has some property, then we can infer that any *particular* individual has the property.

$$\frac{\vdash \forall x \cdot \phi(x);}{\vdash \phi(a)} \quad \forall\text{-E} \quad \text{for any } a \text{ in the domain}$$

Going from *general* to *specific*.

- Example 1.

Let's use  $\forall$ -E to get the Socrates example out of the way.

$$\begin{array}{l} \textit{Person}(s); \forall x \cdot \textit{Person}(x) \Rightarrow \textit{Mortal}(x) \\ \vdash \textit{Mortal}(s) \end{array}$$

- |  |                        |
|--|------------------------|
| 1. $\textit{Person}(s)$  | Given                  |
| 2. $\forall x \cdot \textit{Person}(x) \Rightarrow \textit{Mortal}(x)$ | Given                  |
| 3. $\textit{Person}(s) \Rightarrow \textit{Mortal}(s)$                 | 2, $\forall$ -E        |
| 4. $\textit{Mortal}(s)$  | 1, 3, $\Rightarrow$ -E |

- We can also go from the general to the slightly less specific!

$$\frac{\vdash \forall x \cdot \phi(x)}{\vdash \exists x \cdot \phi(x)} \quad \exists\text{-I(1) if domain not empty}$$

Note the *side condition*.

The  $\exists$  quantifier *asserts the existence* of at least one object.

The  $\forall$  quantifier does not.

- We can also go from the very specific to less specific.

$$\frac{\vdash \phi(a);}{\vdash \exists x \cdot \phi(x)} \exists\text{-I}(2)$$

- In other words once we have a concrete example, we can infer there exists something with the property of that example.

- We often informally make use of arguments along the lines...

1. We know somebody is the murderer.
2. Call this person  $a$ .
3. ...

(Here,  $a$  is called a *Skolem constant*.)

- We have a rule which allows this, but we have to be careful how we use it!

$$\frac{\vdash \exists x \cdot \phi(x)}{\vdash \phi(a)} \quad \exists\text{-E} \quad a \text{ doesn't occur elsewhere}$$

- Here is an *invalid* use of this rule:

1.  $\exists x \cdot \textit{Boring}(x)$  Given
2.  $\textit{Lecture}(AI)$  Given
3.  $\textit{Boring}(AI)$  1,  $\exists$ -E

- (The conclusion may be true, the argument isn't sound.)



- Another kind of reasoning:
  - Let  $a$  be arbitrary object.
  - ... (some reasoning) ...
  - Therefore  $a$  has property  $\phi$
  - Since  $a$  was arbitrary, it must be that every object has property  $\phi$ .

- Common in mathematics:

Consider a positive integer  $n$  ... so  $n$  is either a prime number or divisible by a smaller prime number ... so every positive integer is either a prime number or divisible by a smaller prime number.

- If we are careful, we can also use this kind of reasoning:

$$\frac{\vdash \phi(a);}{\vdash \forall x \cdot \phi(x)} \quad \forall\text{-I} \quad a \text{ is arbitrary}$$

- Invalid use of this rule:

1. *Boring*(AI)      Given
2.  $\forall x \cdot \textit{Boring}(x)$     1,  $\forall\text{-I}$

- Example 2:

1. Everybody is either happy or rich.
2. Simon is not rich.
3. Therefore, Simon is happy.

Predicates:

- $H(x)$  means  $x$  is happy;
- $R(x)$  means  $x$  is rich.

- Formalisation:

$$\forall x.H(x) \vee R(x); \neg R(\text{Simon}) \vdash H(\text{Simon})$$

1. $\forall x.H(x) \vee R(x)$	Given
2. $\neg R(Simon)$	Given
3. $H(Simon) \vee R(Simon)$	1, $\forall$ -E
4. $\neg H(Simon) \Rightarrow R(Simon)$	3, defn $\Rightarrow$
5. $\neg H(Simon)$	As.
6. $R(Simon)$	4, 5, $\Rightarrow$ -E
7. $R(Simon) \wedge \neg R(Simon)$	2, 6, $\wedge$ -I
8. $\neg\neg H(Simon)$	5, 7, $\neg$ -I
9. $H(Simon) \Leftrightarrow \neg\neg H(Simon)$	PL axiom
10. $(H(Simon) \Rightarrow \neg\neg H(Simon))$ $\wedge (\neg\neg H(Simon) \Rightarrow H(Simon))$	9, defn $\Leftrightarrow$
11. $\neg\neg H(Simon) \Rightarrow H(Simon)$	10, $\wedge$ -E
12. $H(Simon)$	8, 11, $\Rightarrow$ -E

## Logic-Based Agents

- When we started talking about logic, it was as a means of representing knowledge.
- We wanted to represent knowledge in order to be able to build agents.
- We now know enough about logic to do that.
- We will now see how a *logic-based agent* can be designed to perform simple tasks.
- Assume each agent has a *database*, i.e., set of FOL-formulae. These represent information the agent has about environment.

- We'll write  $\Delta$  for this database.
- Also assume agent has set of *rules*.  
We'll write  $R$  for this set of rules.
- We write  $\Delta \vdash_R \phi$  if the formula  $\phi$  can be proved from the database  $\Delta$  using only the rules  $R$ .
- How to program an agent:  
*Write the agent's rules  $R$  so that it should do action  $a$  whenever  $\Delta \vdash_R Do(a)$ .*  
Here,  $Do$  is a predicate.
- Also assume  $A$  is set of actions agent can perform.

- The agent's operation:

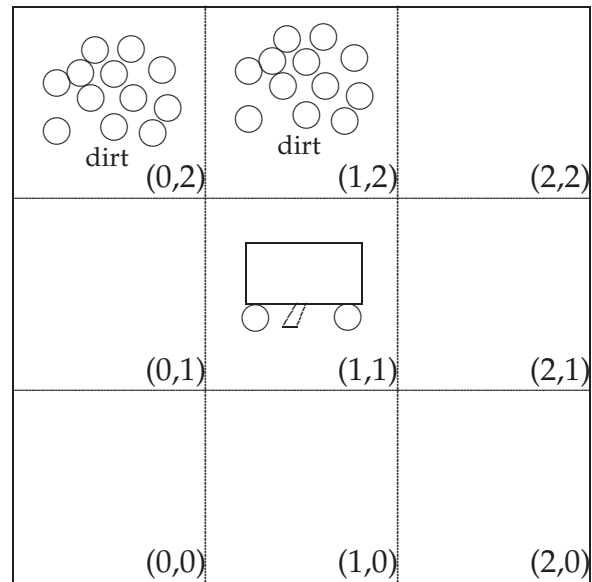
1. for each  $a$  in  $A$  do
2.     if  $\Delta \vdash_R Do(a)$  then
3.         return  $a$
4.     end-if
5. end-for
6. for each  $a$  in  $A$  do
7.     if  $\Delta \not\vdash_R \neg Do(a)$  then
8.         return  $a$
9.     end-if
10. end-for
11. return *null*

- An example:

We have a small robot that will clean up a house. The robot has sensor to tell it whether it is over any dirt, and a vacuum that can be used to suck up dirt. Robot always has an orientation (one of *n*, *s*, *e*, or *w*). Robot can move forward one “step” or turn right 90°. The agent moves around a room, which is divided grid-like into a number of equally sized squares. Assume that the room is a  $3 \times 3$  grid, and agent starts in square (0, 0) facing north.



- Illustrated:



- Three *domain predicates* in this exercise:

$In(x, y)$      agent is at  $(x, y)$

$Dirt(x, y)$     there is dirt at  $(x, y)$

$Facing(d)$     the agent is facing direction  $d$

- For convenience, we write rules as:

$$\phi(\dots) \longrightarrow \psi(\dots)$$

- First rule deals with the basic cleaning action of the agent

$$In(x, y) \wedge Dirt(x, y) \longrightarrow Do(suck) \quad (1)$$

- Hardwire the basic navigation algorithm, so that the robot will always move from  $(0, 0)$  to  $(0, 1)$  to  $(0, 2)$  then to  $(1, 2)$ ,  $(1, 1)$  and so on.

- Once agent reaches  $(2, 2)$ , it must head back to  $(0, 0)$ .

$$In(0, 0) \wedge Facing(north) \wedge \neg Dirt(0, 0) \longrightarrow Do(forward) \quad (2)$$

$$In(0, 1) \wedge Facing(north) \wedge \neg Dirt(0, 1) \longrightarrow Do(forward) \quad (3)$$

$$In(0, 2) \wedge Facing(north) \wedge \neg Dirt(0, 2) \longrightarrow Do(turn) \quad (4)$$

$$In(0, 2) \wedge Facing(east) \longrightarrow Do(forward) \quad (5)$$

- Other considerations:
  - *adding* new information after each move/action;
  - *removing* old information.
- Suppose we scale up to  $10 \times 10$  grid?

## Summary

- This lecture looked at predicate (or first order) logic.
- Predicate logic is a generalisation of propositional logic.
- The generalisation requires the use of quantifiers, and these need special rules for handling them when doing inference.
- We looked at how the proof rules for propositional logic need to be extended to handle quantifiers.
- Finally, we looked at how logic might be used to control an agent.