### PREDICATE LOGIC

# First-Order Logic

• Aim of this lecture:

to introduce *first-order predicate logic*.

- *More expressive* than propositional logic.
- Consider the following argument:
  - all monitors are ready;
  - X12 is a monitor;
  - therefore X12 is ready.
- Sense of this argument *cannot* be captured in propositional logic.
- Propositional logic is too *coarse grained* to allow us to represent and reason about this kind of statement.

# Syntax

- We shall now introduce a generalisation of propositional logic called first-order logic (FOL). This new logic affords us much greater expressive power.
- **Definition:** The alphabet of FOPL contains:
  - 1. a set of *constants*;
  - 2. a set of *variables*;
  - 3. a set of *function symbols*;
  - 4. a set of *predicates symbols*;
  - 5. the connectives  $\lor, \neg$ ;
  - 6. the *quantifiers*  $\forall$ ,  $\exists$ ,  $\exists$ <sub>1</sub>;
  - 7. the punctuation symbols ), (.

## Terms

- The basic components of FOL are called *terms*.
- Essentially, a term is an object that *denotes* some object other than  $\top$  or  $\perp$ .
- The simplest kind of term is a *constant*.
- A value such as 8 is a constant.
- The *denotation* of this term is the number 8.
- Note that a constant and the number it denotes are different!
- Aliens don't write "8" for the number 8, and nor did the Romans.

- The second simplest kind of term is a *variable*.
- A variable can stand for anything in the *domain of discourse*.
- The domain of discourse (usually abbreviated to domain) is the set of all objects under consideration.
- Sometimes, we assume the set contains "everything".
- Sometimes, we explicitly *give* the set, and *state* what variables/constants can stand for.

## Functions

- We can now introduce a more complex class of terms *functions*.
- The idea of functional terms in logic is similar to the idea of a function in programming.
- Recall that in programming, a function is a procedure that takes some arguments, and *returns a value*.
   In C:

```
T f(T1 a1, ..., Tn an)
```

this function takes *n* arguments; the first is of type T1, the second is of type T2, and so on. The function returns a value of type T.

• In FOL, we have a set of *function symbols*; each symbol corresponds to a particular function. (It denotes some function.)

- Each function symbol is associated with a number called its *arity*. This is just the number of arguments it takes.
- A *functional term* is built up by *applying* a function symbol to the appropriate number of terms.
- Formally ...

**Definition:** Let *f* be an arbitrary function symbol of arity *n*. Also, let  $\tau_1, \ldots, \tau_n$  be terms. Then

$$f(\tau_1,\ldots,\tau_n)$$

is a functional term.

• All this sounds complicated, but isn't. Consider a function *plus*, which takes just two arguments, each of which is a number, and returns the first number added to the second.

Then:

- plus(2,3) is an acceptable functional term;
- plus(0, 1) is acceptable;
- plus(plus(1, 2), 4) is acceptable;
- plus(plus(0, 1), 2), 4) is acceptable;

• In maths, we have many functions; the obvious ones are

$$+ - / * \sqrt{\sin \cos \ldots}$$

• The fact that we write

$$2 + 3$$

instead of something like

plus(2,3)

is just convention, and is not relevant from the point of view of logic; all these are functions in exactly the way we have defined.

• Using functions, constants, and variables, we can build up *expressions*, e.g.:

 $(x+3) * \sin 90$ 

(which might just as well be written

times(plus(x, 3), sin(90))

for all it matters.)

## Predicates

- In addition to having terms, FOL has *relational operators*, which capture *relationships* between objects.
- The language of FOL contains *predicate symbols*.
- These symbols stand for *relationships between objects*.
- Each predicate symbol has an associated *arity* (number of arguments).
- **Definition:** Let *P* be a predicate symbol of arity *n*, and  $\tau_1, \ldots, \tau_n$  are terms.

Then

$$P(\tau_1,\ldots,\tau_n)$$

is a predicate, which will either be  $\top$  or  $\bot$  under some interpretation.

• EXAMPLE. Let *gt* be a predicate symbol with the intended interpretation 'greater than'. It takes two arguments, each of which is a natural number.

Then:

- gt(4,3) is a predicate, which evaluates to  $\top$ ;
- gt(3, 4) is a predicate, which evaluates to  $\bot$ .
- The following are standard mathematical predicate symbols:

> < =  $\geq$   $\leq$   $\neq$  ...

• The fact that we are normally write *x* > *y* instead of *gt*(*x*, *y*) is just convention.

• We can build up more complex predicates using the connectives of propositional logic:

 $(2 > 3) \land (6 = 7) \lor (\sqrt{4} = 2)$ 

- So a predicate just expresses a relationship between some values.
- What happens if a predicate contains *variables*: can we tell if it is true or false?

Not usually; we need to know an *interpretation* for the variables.

• A predicate that contains no variables is a proposition.

- Predicates of arity 1 are called *properties*.
- EXAMPLE. The following are properties:

Woman(x)Clever(x)Powerful(x).

- We interpret P(x) as saying x is in the set P.
- Predicate that have arity 0 (i.e., take no arguments) are called *primitive propositions*.

These are identical to the primitive propositions we saw in propositional logic.

# Quantifiers

- We now come to the central part of first order logic: *quantification*.
- Consider trying to represent the following statements:
  - all people have a mother;
  - *every positive integer has a prime factor.*
- We can't represent these using the apparatus we've got so far; we need *quantifiers*.

• We use three quantifers:

- ∀ *the universal quantifier;*is read 'for all...'
- ∃ *the existential quantifier;* is read 'there exists...'
- $\exists_1$  the unique quantifier; is read 'there exists a unique...'

• The simplest form of quantified formula is as follows:

quantifier variable · predicate

where

- *quantifier* is one of  $\forall$ ,  $\exists$ ,  $\exists$ <sub>1</sub>;
- *variable* is a variable;
- and *predicate* is a predicate.

## Examples

- ∀x · Person(x) ⇒ Mortal(x)
  'For all x, if x is a person, then x is mortal.'
  (i.e. all people are mortal)
- $\forall x \cdot Person(x) \Rightarrow \exists_1 y \cdot Woman(y) \land MotherOf(x, y)$

'For all *x*, if *x* is a person, then there exists exactly one *y* such that *y* is a woman and the mother of *x* is *y*.'

(i.e., every person has exactly one mother).

- ∃*m* · *Monitor*(*m*) ∧ *MonitorState*(*m*, *ready*)
  'There exists a monitor that is in a ready state.'
- $\forall r \cdot Reactor(r) \Rightarrow \exists_1 t \cdot (100 \le t \le 1000) \land temp(r) = t$

'Every reactor will have a temperature in the range 100 to 1000.'

•  $\exists n \cdot posInt(n) \land n = (n * n)$ 

'Some positive integer is equal to its own square.'

- $\exists c \cdot ECCountry(c) \land Borders(c, Albania)$ 'Some EC country borders Albania.'
- ∀*m*, *n* · Person(*m*) ∧ Person(*n*) ⇒ ¬Superior(*m*, *n*)
   'No person is superior to another.'
- $\forall m \cdot Person(m) \Rightarrow \neg \exists n \cdot Person(n) \land Superior(m, n)$ Ditto.

## **Domains & Interpretations**

- Suppose we have a formula ∀x · P(x).
  What does *x* range over?
  Physical objects, numbers, people, times, ...?
- Depends on the *domain* that we intend.
- Often, we *name* a domain to make our intended interpretation clear.

- Suppose our intended interpretation is the +ve integers. Suppose >, +, \*, ... have the usual mathematical interpretation.
- Is this formula *satisfiable* under this interpretation?

$$\exists n \cdot n = (n * n)$$

- Now suppose that our domain is all living people, and that \* means "is the child of".
- Is the formula satisfiable under this interpretation?

### Comments

• Note that universal quantification is similar to conjunction. Suppose the domain is the numbers {2,4,6}. Then

 $\forall n \cdot Even(n)$ 

is the same as

 $Even(2) \wedge Even(4) \wedge Even(6).$ 

• Existential quantification is similar to *disjunction*. Thus with the same domain,

 $\exists n \cdot Even(n)$ 

is the same as

```
Even(2) \lor Even(4) \lor Even(6).
```

• The universal and existential quantifiers are in fact *duals* of each other:

$$\forall x \cdot P(x) \iff \neg \exists x \cdot \neg P(x)$$

Saying that everything has some property is the same as saying that there is nothing that does not have the property.

 $\exists x \cdot P(x) \iff \neg \forall x \cdot \neg P(x)$ 

Saying that there is something that has the property is the same as saying that its not the case that everything doesn't have the property.

# Decidability

- In propositional logic, we saw that some formulae were tautologies they had the property of being true under all interpretations.
- We also saw that there was a procedure which could be used to tell whether any formula was a tautology this procedure was the truth-table method.
- A formula of FOL that is true under all interpretations is said to be *valid*.
- So in theory we could check for validity by writing down all the possible interpretations and looking to see whether the formula is true or not.

- Unfortuately in general we can't use this method.
- Consider the formula:

 $\forall n \cdot Even(n) \Rightarrow \neg Odd(n)$ 

- There are an infinite number of interpretations.
- Is there any other procedure that we can use, that will be guaranteed to tell us, in a finite amount of time, whether a FOL formula is, or is not, valid?
- The answer is *no*.
- FOL is for this reason said to be *undecidable*.

## Proof in FOL

- Proof in FOL is similar to PL; we just need an extra set of rules, to deal with the quantifiers.
- FOL *inherits* all the rules of PL.
- To understand FOL proof rules, need to understand *substitution*.
- The most obvious rule, for  $\forall$ -E.

Tells us that if everything in the domain has some property, then we can infer that any *particular* individual has the property.

$$\frac{\vdash \forall x \cdot \phi(x);}{\vdash \phi(a)} \forall^{-E} \text{ for any } a \text{ in the domain}$$

Going from general to specific.

#### • Example 1.

Let's use  $\forall$ -E to get the Socrates example out of the way.

 $Person(s); \forall x \cdot Person(x) \Rightarrow Mortal(x) \\ \vdash Mortal(s)$ 

1. Person(s)Given2.  $\forall x \cdot Person(x) \Rightarrow Mortal(x)$ Given3.  $Person(s) \Rightarrow Mortal(s)$ 2,  $\forall$ -E4. Mortal(s)1, 3,  $\Rightarrow$ -E

• We can also go from the general to the slightly less specific!

$$\frac{\vdash \forall x \cdot \phi(x);}{\vdash \exists x \cdot \phi(x)} \stackrel{\exists -I(1)}{=} \text{if domain not empty}$$

Note the *side condition*.

The  $\exists$  quantifier *asserts the existence* of at least one object. The  $\forall$  quantifier does not. • We can also go from the very specific to less specific.

$$\vdash \phi(a); \qquad \exists -I(2) \\ \vdash \exists x \cdot \phi(x)$$

• In other words once we have a concrete example, we can infer there exists something with the property of that example.

• We often informally make use of arguments along the lines...

- 1. We know somebody is the murderer.
- 2. Call this person *a*.
- 3. ...

(Here, *a* is called a *Skolem constant*.)

• We have a rule which allows this, but we have to be careful how we use it!

 $\frac{\vdash \exists x \cdot \phi(x);}{\vdash \phi(a)} \exists -E a \text{ doesn't occur elsewhere}$ 

• Here is an *invalid* use of this rule:

1.  $\exists x \cdot Boring(x)$ Given2. Lecture(AI)Given3. Boring(AI)1,  $\exists$ -E

• (The conclusion may be true, the argument isn't sound.)

• Another kind of reasoning:

- Let *a* be arbitrary object.
- ... (some reasoning) ...
- Therefore a has property  $\phi$
- Since *a* was arbitrary, it must be that every object has property  $\phi$ .
- Common in mathematics:

Consider a positive integer  $n \dots so n$  is either a prime number or divisible by a smaller prime number  $\dots so$  every positive integer is either a prime number or divisible by a smaller prime number.



$$\frac{\vdash \phi(a);}{\vdash \forall x \cdot \phi(x)}$$
 <sup>$\forall$ -I</sup> *a* is arbitrary

#### • Invalid use of this rule:

1. 
$$Boring(AI)$$
Given2.  $\forall x \cdot Boring(x)$ 1,  $\forall$ -I

#### • Example 2:

- 1. Everybody is either happy or rich.
- 2. Simon is not rich.
- 3. Therefore, Simon is happy.

Predicates:

- H(x) means x is happy;
- -R(x) means *x* is rich.

• Formalisation:

 $\forall x. H(x) \lor R(x); \neg R(Simon) \vdash H(Simon)$ 

1.	$\forall x. H(x) \lor R(x)$	Given
2.	$\neg R(Simon)$	Given
3.	$H(Simon) \lor R(Simon)$	1, ∀ <b>-</b> E
4.	$\neg H(Simon) \Rightarrow R(Simon)$	3, defn $\Rightarrow$
5.	$\neg H(Simon)$	As.
6.	<i>R</i> ( <i>Simon</i> )	4, 5, ⇒-E
7.	$R(Simon) \land \neg R(Simon)$	2, 6, ∧-I
8.	$\neg \neg H(Simon)$	5,7, ¬-I
9.	$H(Simon) \Leftrightarrow \neg \neg H(Simon)$	PL axiom
10.	$(H(Simon) \Rightarrow \neg \neg H(Simon))$	
	$\wedge (\neg \neg H(Simon) \Rightarrow H(Simon))$	9, defn $\Leftrightarrow$
11.	$\neg \neg H(Simon) \Rightarrow H(Simon)$	10,∧-E
12.	H(Simon)	8, 11, ⇒ <b>-</b> E

## Logic-Based Agents

- When we started talking about logic, it was as a means of representing knowledge.
- We wanted to represent knowledge in order to be able to build agents.
- We now know enough about logic to do that.
- We will now see how a *logic-based agent* can be designed to perform simple tasks.
- Assume each agent has a *database*, i.e., set of FOL-formulae. These represent information the agent has about environment.

- We'll write  $\Delta$  for this database.
- Also assume agent has set of *rules*. We'll write *R* for this set of rules.
- We write  $\Delta \vdash_R \phi$  if the formula  $\phi$  can be proved from the database  $\Delta$  using only the rules *R*.
- How to program an agent:

*Write the agent's rules* R *so that it should do action a whenever*  $\Delta \vdash_R Do(a)$ .

Here, *Do* is a predicate.

• Also assume *A* is set of actions agent can perform.

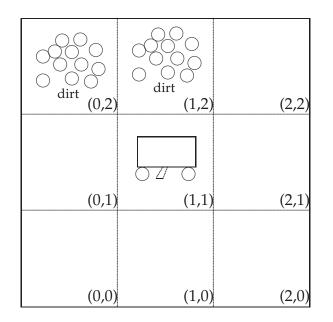
• The agent's operation:

1.	for each a in A do
2.	if $\Delta \vdash_R Do(a)$ then
3.	return a
4.	end-if
5.	end-for
6.	for each a in A do
7.	if $\Delta \not\vdash_R \neg Do(a)$ then
8.	return a
9.	end-if
10.	end-for
11.	return null

#### • An example:

We have a small robot that will clean up a house. The robot has sensor to tell it whether it is over any dirt, and a vacuum that can be used to suck up dirt. Robot always has an orientation (one of *n*, *s*, *e*, or *w*). Robot can move forward one "step" or turn right 90°. The agent moves around a room, which is divided grid-like into a number of equally sized squares. Assume that the room is a  $3 \times 3$  grid, and agent starts in square (0, 0) facing north.

#### • Illustrated:



• Three *domain predicates* in this exercise:

In(x, y)agent is at (x, y)Dirt(x, y)there is dirt at (x, y)Facing(d)the agent is facing direction d

• For convenience, we write rules as:

$$\phi(\ldots) \longrightarrow \psi(\ldots)$$

• First rule deals with the basic cleaning action of the agent

$$In(x, y) \wedge Dirt(x, y) \longrightarrow Do(suck)$$
 (1)

• Hardwire the basic navigation algorithm, so that the robot will always move from (0,0) to (0,1) to (0,2) then to (1,2), (1,1) and so on.

• Once agent reaches (2, 2), it must head back to (0, 0).

$$In(0,0) \wedge Facing(north) \wedge \neg Dirt(0,0) \longrightarrow Do(forward)$$
 (2)

- $In(0,1) \wedge Facing(north) \wedge \neg Dirt(0,1) \longrightarrow Do(forward)$  (3)
- $In(0,2) \wedge Facing(north) \wedge \neg Dirt(0,2) \longrightarrow Do(turn)$  (4)
  - $In(0,2) \wedge Facing(east) \longrightarrow Do(forward)$  (5)
- Other considerations:
  - *adding* new information after each move/action;
  - *removing* old information.
- Suppose we scale up to  $10 \times 10$  grid?

# Summary

- This lecture looked at predicate (or first order) logic.
- Predicate logic is a generalisation of propositional logic.
- The generalisation requires the use of quantifiers, and these need special rules for handling them when doing inference.
- We looked at how the proof rules for propositional logic need to be extended to handle quantifiers.
- Finally, we looked at how logic might be used to control an agent.